

ST. SIMONS TEAM REGISTRATION FORM (April 5-8, 2018)

DEADLINE TO REGISTER \_February 15, 2018\_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

**CLASS CHOICES AND CLASS TIMES**

**THURSDAY NIGHT**

\_\_\_\_\_ 6:30-10:00 MEET AND GREET MINGLE AND VENDOR NIGHT. Everyone is welcome to bring their own wares to sell. Items can be art related or not. This is your event.

**THURSDAY NIGHT CLASS:**

\_\_\_\_\_ 7:00-9:00 pm Judy Nicewicz – Whoooo's Cookin' – Fabric Class (New for 2018 – This will be a regular class event – 2 hours – pattern and all materials supplied.)

**FRIDAY CLASSES:**

_____ 8:00-5:30 pm	Sandy McTier	Tuscan Suns	W Oil
_____ 8:00-12:00 pm	Mara Trumbo	African Safari	Acrylic
_____ 1:30-10:00 pm	Georgann Self	Rooster Tea Pot	Acrylic
_____ 7:00–10:00 pm	Tina Carchia	Autumn Birds	Water Color / Ink
_____ 7:00-10:00 pm	Cindy Makowski	Viva Las Vegas	Acrylic

**SATURDAY CLASSES:**

_____ 8:00-5:30pm	Janice Timmons	Melodey	Acrylic
_____ 8:00-12:00 pm	Cindy Makowski	Manatee Hello	Acrylic
_____ 8:00-12:00 pm	Sandy O'Dell	Hydrangea Love Story	Acrylic / W Oil
_____ 1:30-5:30 pm	Sandy McTier	Live Every Moment	Acrylic Multi Media
_____ 1:30-5:30 pm	Terri Clements	Tie A Yellow Ribbon	Acrylic

\*\*\*\*\* MEETING NIGHT\*\*\*\*\* 7:00 Nalls Hall in costume

**SUNDAY CLASSES**

_____ 8:00-5:30 pm	Terri Clements	Cocky Fellow	Acrylic
_____ 8:00-12:00 pm	Georgann Self	Floral Box	Acrylic
_____ 8:00-12:00 pm	Judy Nicewicz	Florida Sunset	Enamel Glass
_____ 1:30-5:30 pm	Janice Timmons	Dreaming	Acrylic
_____ 1:30-5:30 pm	Tina Carchia	Flamingos	Watercolor / Ink/ Texture

**SUNDAY EVENING\*\*\*\*\* FUN NIGHT ACTIVITIES 7:00\*\*\*\*\***

**ACCOMODATIONS:**

**RATES FOR BOTH PRIVATE AND SHARED ROOMS INCLUDE 3 MEALS PER DAY ALL TAXES INCLUDED.**

2 PEOPLE PER ROOM PER NIGHT \$105 EACH ---- 1 PERSON PER ROOM PER NIGHT \$155

3 PEOPLE PER ROOM PER NIGHT \*\*\*\$84 EACH ---- 4 PEOPLE PER ROOM PER NIGHT \*\*\*\$80 EACH

I PLAN TO STAY THESE NIGHTS- THURS APRIL 5\_\_\_ FRI APRIL 6\_\_\_ SAT APRIL7\_\_\_ SUN APRIL 8\_\_\_

I WILL BE ROOMING WITH \_\_\_\_\_

I NEED A ROOMMATE Y\_\_\_ N\_\_\_ I WANT A ROOM WITH 2 3 4 IN A ROOM.(CIRCLE YOUR CHOICE) \*\*\*Trip and Quad rates will be available subject to participation and availability. Please plan on double rate until roommates are confirmed. I UNDERSTAND THAT THERE IS NO GUARANTEE THAT I WILL BE ABLE TO GET A ROOMMATE OR THE NUMBER OF PEOPLE REQUESTED. I ACCEPT RESPONSIBILITY FOR THE DIFFERENCE. \_\_\_\_\_ INITIAL HERE PLEASE

ACCOMMODATIONS # OF NIGHTS \_\_\_\_\_ AT \$80 OR \$84 OR \$105 OR \$155 **TOTAL** \_\_\_\_\_

Please circle \$ amount

You can deposit trip or quad rate but be prepared for a balance due if no roommate is available.

**REGISTRATION FEES:**

TEAM MEMBERS – TUITION - \$30 PER DAY OR \$85 FOR ALL 3 DAYS IF RECEIVED

BY \_\_\_ 2/15/2018\_\_\_\_\_ ADD \$5 FOR EACH DAY AFTER 2/15. **TOTAL** \_\_\_\_\_

GUEST \$40 PER DAY OR \$115 FOR ALL 3 DAYS IF PAID BY 2/15

ADD \$5 FOR EACH DAY AFTER 2/15 **TOTAL** \_\_\_\_\_

**CLASS MATERIALS**

\$20 FOR EACH CLASS TAKEN. THIS FEE COVERS YOUR PAINTS, GROUND & LESSON PACKETS.

# OF CLASSES \_\_\_\_\_ x \$20 **TOTAL** \_\_\_\_\_

EXTRA PACKETS- NAMES OF PAINTINGS \_\_\_\_\_

\_\_\_\_\_ # OF PACKETS \_\_\_\_\_ X \$10 **TOTAL** \_\_\_\_\_

**DAYTIMER MEALS MUST BE PAID IN ADVANCE**

**IF YOU ARE NOT STAYING AT THE EPWORTH HOTEL** BUT WILL BE JOINING US FOR MEALS THIS MUST BE PAID IN ADVANCE. MEALS ARE INCLUDED IN THE HOTEL FEE FOR THOSE STAYING AT THE HOTEL.

Thursday Dinner: \_\_\_\$15\_\_\_ \$ Friday Lunch and Dinner: \_\_\_\$28\_\_\_ \$

Saturday Lunch and Dinner: \_\_\_\$28\_\_\_ \$ Sunday Lunch: \_\_\_\$13\_\_\_ \$

Sunday Dinner: \_\_\_\$15\_\_\_ \$ **TOTAL** \_\_\_\_\_

**DUES:**

DUES FOR 2018 ARE \$25 (IF NOT ALREADY PAID) **TOTAL** \_\_\_\_\_

I HAVE ALREADY PAID MY 2018 DUES \_\_\_\_\_

WE ENCOURAGE ALL WHO ATTEND TO BECOME MEMBERS, AS IT WILL SAVE YOU MONEY

GRAND TOTAL\_\_\_\_\_

If you are a first-time attendee who referred you? \_\_\_\_\_

If you have not attended in the last 3 years has someone convinced you to come back? If so who?

\_\_\_\_\_

(This includes: Accommodations, instructors cost, materials costs, and dues as needed)

To Register: Send Registration Form and Check or Money Order by \_\_2/15/18\_\_\_\_\_ to:

TEAM ACCOUNT

Diane Foreman

23 Lancelot Dr

Palm Coast, Florida 32137

**REQUIRED WAIVER:** I hereby agree that EPWORTH BY THE SEA OR TEAM OR AFFILIATE, officers, are not liable for losses, damages, expenses, suits, judgments, council fees and cost for any claim brought by any person arising out of or related to the event April 5-8, 2018 at Epworth By The Sea or participation in its programs.

Signed\_\_\_\_\_ Date\_\_\_\_\_

\_\_\_\_\_

**St. Simons' Medical Form**

If you plan to attend the upcoming SE Regional meeting of TEAM in March, at St. Simons, please fill out this form and return with your registration form and payment:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and zip \_\_\_\_\_

**Medical Form**

Blood type and /or Medic Alert \_\_\_\_\_

Allergies/medications \_\_\_\_\_

\_\_\_\_\_

Physicians Name & Telephone Number \_\_\_\_\_

Special dietary needs \_\_\_\_\_

\_\_\_\_\_

Any other special instructions \_\_\_\_\_

\_\_\_\_\_

**In case of emergency please contact:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone # \_\_\_\_\_

I hereby release TEAM SE Regional members and officers from any liability in any injury or personal problems while attending the regional meeting or event.

Signed this day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_